

| MATT HALLAM                                                             |                                              |                                          |                   |                                              |                                       |                                       |                     |                                  |             |               |       |
|-------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|-------------------|----------------------------------------------|---------------------------------------|---------------------------------------|---------------------|----------------------------------|-------------|---------------|-------|
| Position                                                                | Group/<br>Committee                          | Voting<br>Rights                         | Date<br>Appointed | Appointed By                                 | Date stepped<br>down if<br>applicable | Term of<br>Office                     | End of Term<br>Date | Attendance                       |             |               |       |
|                                                                         |                                              |                                          |                   |                                              |                                       |                                       |                     | 24/25                            | 25/26       | 26/27         | 27/28 |
| Head of<br>School –<br>Kenwood                                          | Kenwood<br>Academy<br>Council –<br>Sheffield | Yes                                      | 01.01.2025        | Kenwood<br>Academy<br>Council –<br>Sheffield |                                       | 4 years                               |                     | 3/3<br>100%                      | 3/3<br>100% |               |       |
| Roles of<br>Responsibility                                              |                                              | Head of School – Kenwood Academy Council |                   |                                              |                                       |                                       |                     |                                  |             |               |       |
| Roles in other Educational<br>Institutions                              |                                              | Nil Return                               |                   |                                              |                                       |                                       |                     |                                  |             |               |       |
| Relationships to other<br>Governors, Staff & Pupils within<br>Nexus MAT |                                              | Nil Return                               |                   |                                              |                                       |                                       |                     |                                  |             |               |       |
| Personal/Business Interests                                             |                                              |                                          |                   |                                              |                                       |                                       |                     |                                  |             |               |       |
| Name of Business                                                        |                                              | Nature of Business                       |                   | Nature of Interest                           |                                       | Date of Appointment or<br>Acquisition |                     | Date of Cessation of<br>Interest |             | Date of Entry |       |
| Nil Return                                                              |                                              |                                          |                   |                                              |                                       |                                       |                     |                                  |             |               |       |

| Position                                                                | Group/<br>Committee                          | Voting<br>Rights                         | Date<br>Appointed  | Appointed By                                 | Date stepped<br>down if<br>applicable | Term of<br>Office | End of Term<br>Date              | Attendance  |               |       |       |
|-------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|--------------------|----------------------------------------------|---------------------------------------|-------------------|----------------------------------|-------------|---------------|-------|-------|
|                                                                         |                                              |                                          |                    |                                              |                                       |                   |                                  | 24/25       | 25/26         | 26/27 | 27/28 |
| Head of<br>School –<br>Kenwood                                          | Kenwood<br>Academy<br>Council –<br>Sheffield | Yes                                      | 01.01.2025         | Kenwood<br>Academy<br>Council –<br>Sheffield |                                       | 4 years           |                                  | 3/3<br>100% | 3/3<br>100%   |       |       |
| Roles of<br>Responsibility                                              |                                              | Head of School – Kenwood Academy Council |                    |                                              |                                       |                   |                                  |             |               |       |       |
| Roles in other Educational<br>Institutions                              |                                              | Nil Return                               |                    |                                              |                                       |                   |                                  |             |               |       |       |
| Relationships to other<br>Governors, Staff & Pupils within<br>Nexus MAT |                                              | Nil Return                               |                    |                                              |                                       |                   |                                  |             |               |       |       |
| Personal/Business Interests                                             |                                              |                                          |                    |                                              |                                       |                   |                                  |             |               |       |       |
| Name of Business                                                        | Nature of Business                           |                                          | Nature of Interest |                                              | Date of Appointment or<br>Acquisition |                   | Date of Cessation of<br>Interest |             | Date of Entry |       |       |
| Nil Return                                                              |                                              |                                          |                    |                                              |                                       |                   |                                  |             |               |       |       |